IN SUPPORT OF

ALBERT LEE SMITH

C. EVERETT KOOP, M.D

MONTGOMERY, ALA

BIRMINGHAM, ALA

SEPTEMBER 27, 1984

YOU MIGHT WONDER WHY I HAVE COME
ANNUAL LEAVE
GOVT HAS NOT PAID
ETHICALLY PROPER THAT I DO THIS
PRESIDENTIAL APPT
∴ FREE TO SPEAK POLITICALLY

SINCE AUG 24
BEEN IN WASH D.C.
TRAVELING DOMESTICALLY
" IN PACIFIC BASIN
" CHINA

NO POLITICAL TALK IN THAT TIME
∴ YOU KNOW HOW SINCERE I AM
SPEAKING IN BEHALF OF ALBERT
LEE
SMITH

YOU KNOW LITTLE ABOUT ME
SO A WORD OF EXPLANATION

I COME FROM A BACKGROUND
40 YRS IN SURGERY
IN ACADEMIA
YET PRACTICING IN THE MARKET PLACE
PART OF ORGANIZED MEDICINE
NOT BECAUSE I AGREED TO IT
BUT BECAUSE REFORM COMES
FROM WITHIN

• DEEP CONCERN ABOUT THE TREND IN BIOMEDICAL ETHICS
SO IN ADDITION TO 175 ARTICLES
BOOKS
CHAPTERS
IN SURGERY OF CHILDREN

I HAVE WRITTEN SOME IN ETHICS
INCLUDING 2 BOOK

• I BELIEVE IN ABSOLUTES
THERE ARE SOMETHINGS RIGHT
WRONG

COMING TO WASHINGTON AFTER THAT
EQUIPPED ME IN SPECIAL WAY
• TO ASSESS THE KINDS OF PEOPLE
THAT MAKE GOVT WORK

I AM A GOOD INVESTMENT FOR THE TAXPAYER
• OLD ENOUGH
CREDIBILITY
FEATHER NEST

∴ I CAN (AND DO) SAY WHAT I BELIEVE

IF I CANNOT DO THAT

THEN I WILL GO READILY

IT IS IN THAT SPIRIT THAT I AM HERE

AS A PRESIDENTIAL APPT — I CAN SAY
AMERICA IS BLESSED & R.R.

R.R IS A MAN OF INTEGRITY
COMPASSION
UNCANNY SENSITIVITY TO DOMESTIC ISSUES
UNDERSTANDING OF REALITIES OF FOREIGN

IF YOU WONDER WHY HE HAS NOT DONE SO+SO
OR WHY HE HAS DONE SO+SO

YOU HAVE TO BE IN WASH A WHILE TO
DIFFICULT IT IS — AND INCREASINGLY
SO AS TIME GOES ALONG IN AN ADMINISTRATION
— FOR HIM TO ACCOMPLISH WHAT HE
KNOWS IS RIGHT

R.R. NEEDS PEOPLE IN CONGRESS
ESPECIALLY IN SENATE
TO MAKE THIS GOVT BE WHAT IT SHOULD
FOR THE COUNTRY —
BUT MORE IMPORTANTLY
FOR THE INDIVIDUAL STATES

THAT IS WHY I HAVE COME TO
SUPPORT ALBERT LEE SMITH IN HIS
BID TO REPLACE THE INCUMBENT IN
THE SENATE REPRESENTING THE
GREAT STATE OF ALABAMA

THIS ADMINISTRATION NEEDS AND SEEKS THE SUPPORT OF A MAN LIKE A-L-S

- HE IS VERY COMFORTABLE E PLATFORM

  HIS OPPONENT VOTED AGAINST THE POSITION OF RR 52% - '83

- ALS IS KIND OF PERSON I BELIEVE CONSERVATIVE ALABAMA VOTERS WANT - AND SHOULD WANT AS SENATOR

  HIS OPPONENT REALLY VOTES WITH LIBERAL EXPEDIENCY

I HAVE REVIEWED ALS'S RECORD IN CONGRESS.

HE VOTED:

FOR JOBS
- AGAINST CRIME
FOR TRADITIONAL FAMILY VALUES
FOR LESS GOVT REGULATION
FOR AIDS FOR SENIOR CITIZENS
FOR HOUSING
FOR LOWER TAXES
- AGAINST WASTE
FOR EDUCATION

SPECIFICALLY WHILE A MEMBER OF HOUSE

SUPPORTED

KEEPING CHRISTIAN SCHOOLS TAX EXEMPT 7/81

SUPPORTED

THE PROHIBITION OF TAX DOLLARS FOR ABORTION 7/81

VOTED AGAINST

LEGISLATION PROMOTING HOMOSEXUALITY 6/81

SUPPORTED

VOLUNTARY SCHOOL PRAYER — E PLES 9/81

OPPOSED

BUSING OF SCHOOL CHILDREN 6/81

SUPPORTED

A BALANCED BUDGET 7/81

THAT RECORD FAILED TO GIVE ALS
PASSING GRADES WITH CERTAIN
GROUPS - I AM GLAD TO SAY
AND SO SHOULD YOU BE

AS A MATTER OF FACT ALS
HAS THE ENVIABLE RECORD OF SCORING ZERO
WITH
THE A. C L U
WITH - AMERICANS FOR DEMOCRATIC ACTION

WITH - THE NAT'L EDUCATIONAL ASSOC.

LET ME CONCLUDE WITH SOME REFLECTIONS ON POLITICS AND RELIGION WHICH HAS CLAIMED SO MUCH OF THE PRESS IN RECENT WEEKS

IT IS IMPOSSIBLE TO SEPARATE THE RELIGIOUS CONVICTION OF AN INDIVIDUAL FROM HIS POLITICAL BELIEFS

HE MAY HAVE TO SEPERATE HIS RELIGIOUS BELIEFS FROM HIS POLITICAL ACTION

BECAUSE THERE ARE TIMES WHEN THE LAW OF GOD AND THE LAW OF THE LAND ARE NOT SYNONYMOUS

AND A PUBLIC SERVANT - WHO HAS TAKEN AN OATH - MUST SUPPORT - TEMPORARILY - THE LAW OF MAN

THAT DOES NOT MEAN - AT ALL - THAT HE CANNOT STRIVE - LEGALLY AND THRU THE POLITICAL SYSTEM - TO CONVINCE HIS COLLEAGUES WHO MAKE THE LAWS - OF THE RIGHTNESS OF HIS POSITION

A.L.S. IS NOT THE KIND OF MAN WHO SAYS "PERSONALLY I AM OPPOSED TO SO + SO — BUT I CAN'T LET MY PERSONAL BELIEFS INTRUDE INTO MY PUBLIC LIFE"

WHY NOT?

WHEN A MAN HAS A BELIEF HE HOLDS BECAUSE OF RELIGIOUS PERSUASION, HE IS A MAN I TRUST — I MAY NOT AGREE — BUT I TEND TO TRUST HIM BECAUSE HE RECOGNIZES A HIGHER AUTHORITY TO WHOM HE IS ANSWERABLE

FOR EXAMPLE — IN MY OWN LIFE — WHEN I ARGUE FOR A GIVEN CAUSE I CAN DO SO

ETHICALLY
MORALLY
FROM THE STANDPOINT OF JUSTICE
" CIVIL RIGHTS
" HUMAN RIGHTS

OR I CAN ARGUE FROM THE STANDPOINT OF MY CHRISTIAN FAITH

THE POINT IS — I CANNOT ARGUE <u>PURELY</u>

ETHICS - MORALS - JUSTICE
CIVIL OR HUMAN RIGHTS

BECAUSE EACH OF THOSE STANDS IS INEXTRICABLY BOUND TO MY RELIGIOUS TRAINING AND MY CHRISTIAN BELIEFS

OR TO SAY IT ANOTHER WAY MY RELIGIOUS BELIEF IS WHAT GIVES SUBSTANCE TO MY MORALS, MY ETHICS & SO ON.

ALBERT LEE SMITH IS NOT ASHAMED TO SAY THESE THINGS - AND THAT SHOULD GIVE YOU COMFORT & CONFIDENCE THAT HIS REPRESENTATION OF YOU WILL BE NEITHER CAPRICIOUS OR EXPEDIENT

I HAVE BEEN CONCERNED ENOUGH ABOUT THE CREEPING ADVANCE OF SECULAR HUMANISM IN THIS COUNTRY TO HAVE WRITTEN 2 BOOK AND PRODUCED 5 FILMS ON THE SUBJECT.

FURTHER, I TRAVELED WIDELY ACROSS THIS COUNTRY & THE LATE F. S. TO SPEAK TO THESE ISSUES.

A.L.S. STANDS SQUARELY WITH ME IN THIS MATTER

SOME PEOPLE FOLLOW THE CALL TO RIGHTEOUSNESS — OTHERS DONT SEEM TO KNOW WHAT IT MEANS

ALS WHETHER WORKING AS A CONGRESSMAN REPRESENTING HIS DISTRICT IN ALABAMA, AS A BUSINESSMAN, AS A FAMILY MAN, OR AS A CHURCH LEADER HAS STOOD FOR RIGHTEOUSNES.

AND IN SO DOING- HE IS WILLING TO STAND UP & BE COUNTED

I WISH I COULD VOTE WITH YOU IN YOUR STATE

I'D VOTE FOR ALBERT LEE SMITH