FORUM INTERNATIONAL SUR

L'INTERVENTION

LA SORBONNE - 16 ET 17 DÉCEMBRE 1993
47, rue des Ecoles.
V. The general - often faulty. (His aunt executed 9/11). "Germany should lose the war."

2. Appeasers "necessary". Hard to get realistic response.

No support or German assistance. The uncivilized response.

Europeans (Poles) demand world intervention.

His father's disapproval of Beale.

Rivkin - is intervention by any means meaningful? [Scene right of set].

UN is metaphysical state.

Other states have their material interests.

Miguel - 1st legitimation of I.

Aggression

Right to intervene? (superseded)

But some democracies may claim some purges out

Then have to look to practice. Judge human rights practice.

Elsewhere - intervention not typical of Western nations.

Flaws today.

Outer power has benefited.

A moral motivation?

Pragmatic analysis. Finite war? Confront intolerable targets.

Exposes humiliation where important.

Korah - Bushmen, pygmies, slave-kings get kicked as

the "victims."

Selah - (Quebec separatism stemming from de Gaulle.)

Social autonomy defensive in France.

Condorcetian - denial of state. War: new state. Civil war = war without.

Then: centralization, assimilation to central culture, even if

poly-ethnic. Genocide... language, school.

Poetry as well as personnel.

Beatty -"I'll law prohibits intervention" - UN Charter.

[human rights obligate it.]

[legitimacy of the state]

Yet... some rule exists. That boundary.

Human rights are being talked about.

Humanitarian assistance - access to victim...
Receivers —> Suffering of victims —> Violence of assistance. "Assistance is justified" through act of the done.

Suffering > Obligation. Moral statute, witnesses, responsible. [Right to be assisted. Natural law. Law to help]

Sign of assistance: food, drug, money, food stock, etc.

History of intervention: not as innocent as it may be.

Moral statute: pregnancy, starvation.

2d world revolution: U.S. vs. puppet history.

Legal principles: sovereignty. Is that limiting by subjectivity?

Justice vs. peace.

Ceremonies (Hidden Child)

Eustace: George: Holy + despair

Intervention is predicated on right of might. How defense of weak.

D. D. Do starving poor have right to stand? (capital offense).

Intellectual involvement in politics.

Eve / God: Intervention is religious, political law.

Millionaire plan to export dream stones.

Kiss: 100% fact is non exist. Survival; but, law for being status.

Pride should not enter in name of h.p. — plastic. "Extracting.

True — need realistic intervention in 3d world. vs. mere 1% or 1/2 of people.

3 kinds of arts can help in decision:

1. Art of speech. (art, poetry, etc.)... can teach how to command.

2. Image of god, vs. facts, etc. + religion. What people can ask.

3. Freedom of word vs. power of word + influence. What people can ask.

The artist arts — subconscious takes瓦多.

Public support needed... in decrease of knowledge.

World at press. (Russia, Haiti) for project abandonment. Pikes in steps.

I'll look at intervention. Haiti — monetary effects.

Society will grow just. "Anchoring" of good will.

Essays about art in art journals.

Making projects of many more... Multiples have said people do war.