TO:  
JOHN M. PACKARD, M.D.  
EXECUTIVE DIRECTOR  
ALABAMA REGIONAL MEDICAL PROGRAM  
1108 SOUTH 20TH STREET  
P.O. BOX 3256  
BIRMINGHAM, ALABAMA 35205

TO:  
WILLIAM F. BRIDGERS, M.D.  
DIRECTOR SPONSORED PROGRAMS  
UNIVERSITY OF ALABAMA  
IN BIRMINGHAM  
1919 SEVENTH AVENUE, SOUTH  
BIRMINGHAM, ALABAMA 35233

TO:  
MR. T.H. GRIFFITH  
PROGRAM DIRECTOR, RMP  
OFFICE OF THE REGIONAL HEALTH DIRECTOR  
DH&W REGION IV  
50 SEVENTH STREET, N.E., ROOM 423  
ATLANTA, GEORGIA 30323

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMP'S OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE ALABAMA REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE ALABAMA REGIONAL MEDICAL PROGRAM IS NOVEMBER 30, 1973. THIS IS THE DATE BEYOND WHICH NO RMP'S GRANT FUNDS MAY BE EXPENDED.

3. FUNDS MAY BE EXPENDED AFTER JUNE 30, 1973 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

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ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.

4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.

5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND
TO:

ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSEOUT REQUIREMENTS BY NOVEMBER 30, 1973.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSAL PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D. 
DIRECTOR 
REGIONAL MEDICAL PROGRAMS SERVICE