TO: MASATO HASEGAWA, M.D.
EXECUTIVE DIRECTOR
REGIONAL MEDICAL PROGRAM OF HAWAII
AMERICAN SAMOA, GUAM AND THE TRUST
TERRITORY OF THE PACIFIC ISLANDS
HARKNESS PAVILION
1301 PUNCHBOWL STREET
HONOLULU, HAWAII

TO: RICHARD K.C. LEE, PH.D.
EXECUTIVE DIRECTOR
RESEARCH CORPORATION OF
THE UNIVERSITY OF HAWAII
1110 UNIVERSITY AVENUE,
ROOM 402
HONOLULU, HAWAII

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPS
OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE REGIONAL MEDICAL
PROGRAM OF HAWAII. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE REGIONAL MEDICAL PROGRAM OF
HAWAII IS FEBRUARY 14, 1974. THIS IS THE DATE BEYOND WHICH
NO RMPS GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST LEVEL IS NOW $853,217 PLUS
APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED
FOR THE NEW APPROVED BUDGET PERIOD JANUARY 1, 1973 THROUGH
FEBRUARY 14, 1974.
3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAM-
MATIC ACTIVITIES LISTED BELOW:

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<td>HEALTH INFORMATION NETWORK OF THE PACIFIC</td>
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TO:

30 WAIANA H COAST COMPREHENSIVE HEALTH CENTER
37 IMPROVEMENT OF HEALTH CARE THROUGH OTOMY
38 HEALTH ASSISTANT TRAINING II

IN ADDITION, YOU ARE AUTHORIZED TO CONTINUE SUPPORTING
PROJECT #40 EMD SYSTEM IN HAWAII UNTIL FEBRUARY 14, 1974,
USING THE $1,399,482 PREVIOUSLY PROVIDED. WE ARE
INVESTIGATING POTENTIAL METHODS FOR SUPPORTING AND MONITORING
PROJECT #40 BEYOND FEBRUARY 14, 1974. WE WILL ADVISE YOU
LATER.

4. ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY
CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.

5. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL.
EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL AND MEETINGS
SHOULD BE KEPT AT A MINIMUM.

6. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE
SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED
ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR PROJECT ACTIVITY
AND TO ASSURE COMPLIANCE WITH CLOSE-OUT REQUIRE-
MENTS BY FEBRUARY 14, 1974.
TO:

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.
DIRECTOR
REGIONAL MEDICAL PROGRAMS SERVICE