MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: THEODORE D. LAMPTON, M.D.
COORDINATOR
MISSISSIPPI REGIONAL MEDICAL PROGRAM
880 LAKELAND DRIVE
JACKSON, MISSISSIPPI 39216

TO: ROBERT E. BLOUNT, M.D.
DEAN AND DIRECTOR
UNIVERSITY OF MISSISSIPPI
MEDICAL CENTER
2500 NORTH STATE STREET
JACKSON, MISSISSIPPI 39216

TO: THEODA GRIFFITH
PROGRAM DIRECTOR, RMP
OFFICE OF THE REGIONAL HEALTH DIRECTOR
DHEW REGION IV
50 SEVENTH STREET, N.E., RM 423
ATLANTA, GEORGIA 30323

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPs OF THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE MISSISSIPPI REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR MISSISSIPPI REGIONAL MEDICAL PROGRAM IS FEBRUARY 14, 1974. THIS IS THE DATE BEYOND WHICH NO RMPs GRANT FUNDS MAY BE EXPENDED.

2. THE APPROVED DIRECT COST LEVEL IS NOW $1,320,826 PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE
TO:

ISSUED FOR THE NEW APPROVED BUDGET PERIOD NOVEMBER 1, 1972 THROUGH FEBRUARY 14, 1974.

3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE PROGRAMMATIC ACTIVITIES LISTED BELOW:

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ALL OTHER ACTIVITIES NOW ONGOING, INCLUDING THOSE PREVIOUSLY CONTRACTED, MUST BE TERMINATED BETWEEN NOW AND JUNE 30.
TO:

4. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL.
   EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS
   SHOULD BE KEPT AT A MINIMUM.

5. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE
   SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES
   LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO MONITOR
   PROJECT ACTIVITY AND TO ASSURE COMPLIANCE WITH CLOSEOUT
   REQUIREMENTS BY FEBRUARY 14, 1974.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE
RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS
RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT
REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE
YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL
THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS
NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU
REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM
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